



JC14 Rec'd PCT/PTO 17 DEC 2001

SCHIFF HARDIN & WAITE

PATENT DEPARTMENT
ATTORNEYS AND COUNSELORS AT LAW
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

WASHINGTON OFFICE
1101 Connecticut Avenue N.W.
Suite 600
Washington D.C. 20036-4390
TELEPHONE (202)778-6400

IN RE APPLICATION OF: Min et al.

SERIAL NO.: 09/937,971 Group Art Unit: 3762

FILED: October 1, 2001

TITLE: **"A RATE ADAPTIVE PACEMAKER"
AMENDMENT "A" PRIOR TO ACTION**

Assistant Commissioner for Patents
Washington D.C. 20231

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*	MINUS	** 20	X	() X 9.00 () X 18.00	
INDEP. CLAIMS	*	MINUS	3	X	() X 42.00 () X 84.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$140.00 () \$280.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____. A check in the amount of \$ _____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$ _____ is attached.
- A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached.
- A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
When phoning re this application, please call 312/258-5500.

SCHIFF HARDIN & WAITE (CUSTOMER NO. 26574)

PATENT DEPARTMENT

BY Steven H. Noll (Reg. No. 28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on November 27, 2001.

STEVEN H. NOLL (Registration No. 28,982)

NAME OF APPLICANT'S ATTORNEY

Steven H. Noll

SIGNATURE

November 27, 2001

DATE

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TECHNOLOGY CENTER R3700

PCR



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BOX PCT
IN THE UNITED STATES DESIGNATED OFFICE
OF THE UNITED STATES PATENT AND TRADEMARK OFFICE
UNDER THE PATENT COOPERATION TREATY-CHAPTER II

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SUBMISSION OF DRAWINGS FOR PUBLICATION

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10 Assistant Commissioner for Patents,
Washington, D.C. 20231

SIR:

Applicants herewith submit three sheets (Figs. 1-5) of drawings for publication purposes.

15 Submitted by,

Steve H. Noll (Reg. 28,982)

SCHIFF, HARDIN & WAITE

CUSTOMER NO. 26574

Patent Department

6600 Sears Tower

233 South Wacker Drive

Chicago, Illinois 60606

Telephone: 312/258-5790

Attorneys for Applicants.

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CERTIFICATE OF MAILING

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Steven H. Noll

STEVEN H. NOLL